

Pledge of Allegiance (Bai'ah) for joining Tanzeem-e-Islami★

FOR MUBTADI RAFEEQ (male beginner companion)

In the name of Allah the Most Beneficent, the Ever Merciful

- I testify that there is no god except Allah: He is one and alone He has no shareek (associate, equal, or partner); and that Muhammad is His abd (bondsman or slave) and His rasool (messenger, May Allah bestow His grace and peace upon him!)
- I beg Allah to forgive all my (past) sins; and I return towards His obedience with a sincere repentance.

I make a Solemn Covenant with Allah (SWT) that

- I will refrain from all that He dislikes
- I will strive in His path to my utmost
- I will spend my belongings and my bodily resources for the establishment of His Deen and for making His Word supreme.

..... **And For This Purpose**

I give my pledge to Shujauddin Shaikh, Ameer of Tanzeem -e-Islami

I ask for the succor of Allah (SWT), and I pray for courage and perseverance to stay on the straight path and to honor and fulfill this pledge.

Name:.....

Father's Name:.....

Date:.....

Address:

Signature:.....

★ Registered as “Deen-e-Haq Trust” for Ownership and Financial purposes, according to the Societies Registration Act XXI 1860.

Practical advice to new members (fellows) from the Ameer of Tanzeem-e-Islami, Shujauddin Shaikh

1- Faith and Individual Reformation of the Self: With regards to the increase in faith and belief, and the reformation of the self, the study and practice of “requisites of members (fellows) of Tanzeem”, as mentioned in the Constitution of Tanzeem-e-Islami and the Policy Document of Implementation, ought to be your foremost priority. You should also, gradually, make the habit of practicing self-reflection on a daily basis. (The self-accountability review book provided by Tanzeem would be beneficial in this regard. *Insha Allah.*)

2- Propagation: Start practicing the message of the Qur’an and the comprehensive concept of religious obligations that you have understood with the benevolence of Allah (SWT). Additionally, according to the religious principle of “Whoever is close (in blood), is close (in blood)” starting to propagate this universal message of the Qur’an to your close relatives and making arrangements to invite towards Allah (SWT) should be your priority. In this regard, it is advisable to make a list of your close relatives and start propagating to one or two of them as soon as possible.

3- Training: In order to accomplish the two duties mentioned above, the necessity to get training is clearly understandable. Therefore, participation for the entire period, in all propagation and training programs arranged by the Tanzeem, with punctuality, and going through the recommended training material is imperative for this purpose.

4- Discipline: To support you in performing this duty of making effort for the establishment of “Deen” is the reason for establishing the Tanzeem. Moreover, this duty can be performed in the real spirit only when you become an embodiment of “Listen and Obey”, i.e., the organizational discipline and give priority to all requirements of the Tanzeem by considering them as religious duties and by giving them precedence over worldly affairs.

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NECESSARY DETAILS

1- Age/Date of Birth _____ 2-Marital Status/No of Children _____

3- Current Address _____

4- Phone (Home) _____ 5-Phone (Work) _____

6- Phone (Mobile) _____ 7-Email _____

8- Permanent Residence: _____

9- Education _____ 10-Employment Status/Source of Income _____

11- How did you get introduced to the Tanzeem: Invitation by/Relation to Mr. _____
 Dars-e-Qur’an (Qur’anic Circle) Handbill/Brochure etc. Dora of Tarjuma-e-Qur’an (Cycle of the translation of the Qur’an) Website TV Other: _____

“I solemnly and openly declare that I fully agree with the ideology and methodology of Tanzeem-e-Islami (methodology of the Prophetic SAAW revolution) and I do not consider any other methodology regarding establishing of the *Deen* in Pakistan to be effective, beneficial and result-oriented for any fundamental, permanent and enduring change. Moreover, I consider the *Takfiri* ideology, i.e., calling Muslims unbelievers and seeing them obligatory to be put to death, as a deviation.”

Signature

FOR OFFICE USE ONLY

Registration Number:

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Date of Receipt _____ Signature of Ameer-e-Halqa _____